

MINI SYLLABUS

Instructor:
Juliana Uhuru Bidadanure,
Stanford University
designed in 2020

Unequal Relationships

Week 1 – Distributive Equality

Required readings:

- *Ronald Dworkin (1981), 'What is equality? Part 1: Equality of welfare', *Philosophy & Public Affairs* 10(4).
- *Ronald Dworkin (1981), 'What is equality? Part 2: Equality of resources', *Philosophy & Public Affairs* 10(4).

Further readings:

- G. A. Cohen (1989), 'On the currency of egalitarian justice', *Ethics* 99(4).
- Amartya Sen (1979), 'Equality of What?', The Tanner Lecture on Human Values, Stanford.

Week 2 – Relational Equality

Required readings:

- *Elizabeth Anderson (1999), 'What is the point of equality?', *Ethics* 109(2).
- *Iris Marion Young (1990), *Justice and the Politics of Difference*, Ch 1.
- Samuel Scheffler (2003), 'What is egalitarianism?', *Philosophy & Public Affairs* 31(1).

Further readings:

- Jonathan Wolff (1998), 'Fairness, Respect and the Egalitarian Ethos', *Philosophy & Public Affairs* 27(2).
- Martin O'Neill (2008), 'What Should Egalitarians Believe?', *Philosophy & Public Affairs* 36(2).
- Cristian Schemmel (2012), 'Distributive and Relational Equality', *Philosophy, Politics & Economics* 11(2).

Week 3 – Relational versus Distributive Equality

Required Readings:

- *Elizabeth Anderson (2010), 'The fundamental disagreement between luck egalitarians and relational egalitarians', *Canadian Journal of Philosophy*, 36.
- *Zofia Stemplowska (2016), 'Responsibility and Respect: Reconciling two Egalitarian Visions' in *Responsibility and Distributive Justice* by Carl Knight and Zofia Stemplowska. Oxford: Oxford University Press.
- *Axelsen, D.V. & Juliana Bidadanure (2019), 'Unequally Egalitarian? Defending the Egalitarian Credentials of Social Egalitarianism' *Critical Review of International Social and political Philosophy*, 22(3).

Further Readings:

Juliana Bidadanure (2016), 'Making Sense of Age-Group Justice: A Time for Relational Egalitarianism?', *Politics, Economics and Philosophy*, 15(3).

Anca Gheaus (2016), 'Hikers in Flip-Flops: Luck Egalitarianism Democratic Equality and the Distribuenda of Justice', *Journal of Applied Philosophy*, 35(1).

Emily McTernan (2016), 'How to be a Responsibility-Sensitive Egalitarian: From Metaphysics to Social Practice', *Political Studies*, 64(3).

Week 4 – Oppression

Required Readings:

*Iris Marion Young (1990), *Justice and the Politics of Difference*, Ch 2.

*Ann Cud (2006), *Analyzing Oppression*, Ch 1.

Further Readings:

Iris Marion Young (1990) 'Throwing like a girl', *Human Studies* 3(2).

Ann Cud (2006), *Analyzing Oppression*, Chs 2 & 3.

Week 5 – Domination

Required Readings:

*Philip Pettit (2005), 'The Domination Complaint', *Nomos* 46.

*Elizabeth Anderson (2017), *Private Government: How Employers Rule Our Lives (and Why We Don't Talk about It)*. Lecture 2: Private Government.

Further Readings:

Marie Garrau & Cécile Laborde (2015), 'Relational Equality, Non-Domination and Vulnerability' in Carina Fourie et al. *Social Equality: Essays on What it Means to be Equals*. Oxford: Oxford University Press.

Patchen Markell (2008), 'The Insufficiency of Non-Domination', *Political Theory* 36(1).

Week 6 – Stigmatization

Required Readings:

*Bruce Link and Jo Phelan (2001), 'Conceptualizing Stigma', *Annual Review of Sociology* 27.

*Joseph Heath (2017), 'A Defense of Stigmatization', Working Draft.

Further Readings:

*Martha Nussbaum (2005), 'Inscribing the Face: Shame, Stigma, and Punishment', *Nomos*, 46: 259-302.

Week 7 – Demonization

*Ann Cammett (2014), 'Deadbeat Dads and Welfare Queens: How Metaphor Shapes Poverty Law', *Boston College Journal of Law and Social Justice* 34(2).

*Owen Jones (2012), *Chavs: The Demonization of the Working Class*. London: Verso, Introduction & Chapter 1.

Week 8 – Exploitation & Objectification

Required Readings:

*Nicolas Vrousalis (2013), 'Exploitation, Vulnerability, and Social Domination', *Philosophy & Public Affairs* 41(2).

*Martha Nussbaum (1995), 'Objectification', *Philosophy & Public Affairs* 24(4).

Further Readings:

Lina Papadaki (2010), 'What is Objectification?', *Journal of Moral Philosophy* 7.

Debra Satz (2010), *Why some things should not be for sale*. Oxford: Oxford University Press. Chs 5 & 6.

Matt Zwolinski (2007), "Sweatshops, Choice, and Exploitation". *Business Ethics Quarterly*, 17(4): 689-727.

Elizabeth Anderson (1990), "Is Women's Labor a Commodity?" *Philosophy & Public Affairs*, 19(1): 71-92.

Week 9 – Infantilization

Required Readings:

*Tamar Shapiro (2010), 'What is a child?', *Ethics* 109(4).

*Stephen Marson & Rasby Powell (2010), 'Goffman and the Infantilization of Elderly Persons: A Theory in Development', *Journal of Sociology and Social Welfare* XLI(4).

Week 10 – Segregation & Integration

Required Readings:

*Nikole Hannah Jones (2016), "Choosing a school for my daughter in a segregated city", *New York Times*.

*Elizabeth Anderson (2010), *The Imperative of Integration*, Ch. 1.

Further Readings:

*Tommie Shelby (2014) Integration, Inequality, and Imperatives of Justice: A Review Essay. *Philosophy & Public Affairs* 42(3).